

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2022040136

Project Title: Moreno Valley Mall Redevelopment Project

Lead Agency: City of Moreno Valley

Contact Person: Julia Descoteaux

Mailing Address: 14177 Frederick St

Phone: 951-413-3206

City: Moreno Valley

Zip: 92553

County: Riverside

Project Location: County: Riverside City/Nearest Community: City of Moreno Valley

Cross Streets: Town Circle and Centerpoint Drive

Zip Code: 92553

Longitude/Latitude (degrees, minutes and seconds): 33 ° 56 ' 19 " N / 117 ° 16 ' 13 " W **Total Acres:** Approx. 58.61

Assessor's Parcel No.: 291-110-032, 291-110-033, 291-110-034, 291-110-035

Section: 2

Twp.: 03S

Range: 04W

Base:

Within 2 Miles:

State Hwy #: SR-60

Waterways: N/A

Airports: N/A

Railways: Perris Valley Subdivision MT1

Schools: Canyon Springs HS, Edgemont Elem., Towngate Elem.

Document Type:

CEQA:

NOP

Early Cons

Neg Dec

Mit Neg Dec

Draft EIR

Supplement/Subsequent EIR

(Prior SCH No.) 1985112507

Other: _____

NEPA:

NOI

EA

Draft EIS

FONSI

Other:

Joint Document

Final Document

Other: _____

Local Action Type:

General Plan Update

General Plan Amendment

General Plan Element

Community Plan

Specific Plan

Master Plan

Planned Unit Development

Site Plan

Rezone

Prezone

Use Permit

Land Division (Subdivision, etc.)

Annexation

Redevelopment

Coastal Permit

Other: _____

Development Type:

Residential: Units 1,627 Acres 13.72

Office: Sq.ft. 80,000 Acres 1.52 Employees TBD

Commercial: Sq.ft. 40,000 Acres 23.99 Employees TBD

Industrial: Sq.ft. _____ Acres _____ Employees _____

Educational: _____

Recreational: Public open space: 1.48 ac

Water Facilities: Type _____ MGD _____

Transportation: Type Transit Hub along the northern perimeter

Mining: Mineral _____

Power: Type _____ MW

Waste Treatment: Type _____ MGD

Hazardous Waste: Type _____

Other: Hotel: 270 keys, 1.66 ac. Parking: 12.05 ac, Public Street: 4.19 ac

Project Issues Discussed in Document:

Aesthetic/Visual

Agricultural Land

Air Quality

Archeological/Historical

Biological Resources

Coastal Zone

Drainage/Absorption

Economic/Jobs

Fiscal

Flood Plain/Flooding

Forest Land/Fire Hazard

Geologic/Seismic

Minerals

Noise

Population/Housing Balance

Public Services/Facilities

Recreation/Parks

Schools/Universities

Septic Systems

Sewer Capacity

Soil Erosion/Compaction/Grading

Solid Waste

Toxic/Hazardous

Traffic/Circulation

Vegetation

Water Quality

Water Supply/Groundwater

Wetland/Riparian

Growth Inducement

Land Use

Cumulative Effects

Other: GHG

Present Land Use/Zoning/General Plan Designation:

Land Use: Moreno Valley Mall. Zoning: Specific Plan 200. General Plan: Corridor Mixed Use

Project Description: (please use a separate page if necessary)

The Project proposes revitalization and redevelopment of a portion of the existing Moreno Valley Mall (excluding the existing JC Penny and Macy's parcels). Requested approvals include a Specific Plan Amendment to existing Town Center Specific Plan (Planning Area 2), as well as a Tentative Parcel Map. Key features of the concept plan include remodeling the overall mall site and mall interior, adding four multi-family residential communities totaling 1,627 DU, two new hotel operations (approximately 270 keys), a new three-story office building of approximately 60,000 SF, re-purposing the existing food court into a pavilion style food market, re-purposing the existing Sears building to allow for multi-tenant retail and related uses, redesigning the existing Theater area to include outdoor patio dining, adding a central plaza and park integrated into the southeastern multi-family communities, relocating the existing transit stops, and providing related infrastructure improvements including off-site traffic improvements.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>8</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>8</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>6</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input checked="" type="checkbox"/> Other: <u>South Coast AQMD, SCAG</u>
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date November 23, 2022 Ending Date January 11, 2023

Lead Agency (Complete if applicable):

Consulting Firm: <u>Kimley-Horn and Associates</u>	Applicant: <u>Moreno Valley Holdings LLC</u>
Address: <u>3880 Lemon St, Suite 420</u>	Address: <u>22500 Town Circle</u>
City/State/Zip: <u>Riverside CA 92503</u>	City/State/Zip: <u>Moreno Valley, CA 92553</u>
Contact: <u>Kevin Thomas, CEP, ENV SP</u>	Phone: <u>614-893-0456</u>
Phone: <u>951-543-9868</u>	

Signature of Lead Agency Representative: _____

Date: 11/21/2022

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.